

# NORMAN BULLETIN



FRIDAY, FEBRUARY 15<sup>TH</sup> 2013

## SCHEDULE FOR NEXT WEEK

**Monday: Holiday**  
**Tuesday: Regular Schedule**  
**Wednesday: Regular Schedule**  
**Thursday: Regular Schedule**  
**Friday: Regular Schedule**



**College Tuesday:**  
Wear your college gear!

**Fridays are Norman Pride Days!**  
**Wear your orange and black!**  
**Go Normans!**

## **Attention all students parking on campus!!!**

- You must have your permit visible and posted in the rear mirror (not flipped over or behind another permit)
- If someone is parked in your spot. You need to report that person. Please do so in House B or email us at [mbuckley@bhusd.org](mailto:mbuckley@bhusd.org)
- **You must park in your assigned parking spot** (Not in the visitor, staff parking or reserved spaces – LOT B 1-5, LOT C 223-228, LOT PE 260-270 and 273-278)
- You may be subject to being ticketed if you violate any of the above rules

**WHAT'S NEW  
AND  
JUST ADDED**



**Capture the Flag is BACK!** Come to the front lawn Tues 2/19-Fri 2/22

Impress your teachers – surprise your friends...Feed your Need to Read!! Enter the Library's **Edible Books Festival** on March 1<sup>st</sup>, national Read Across America Day. Click on this link ideas:

[http://bhhs.bhusd.org/apps/album/index.jsp?dir=users/22824&backLink=/apps/pages/index.jsp?uREC\\_ID=22824&type=u&backTitle=+Karen++Boyersky](http://bhhs.bhusd.org/apps/album/index.jsp?dir=users/22824&backLink=/apps/pages/index.jsp?uREC_ID=22824&type=u&backTitle=+Karen++Boyersky)

The Campaign For Real Beauty will have its next meeting at lunch on Tuesday, February 19. The meeting is in Mrs. Reilly's room, S-117. See you there!



**ALL STUDENTS**



**Medical Science Academy for 9<sup>th</sup> Graders** Applications for the Medical Science Academy are available starting on Tuesday, February 5<sup>th</sup> in all of the administrative houses, from all Biology teachers and on our website. Students are required to get recommendations from their Biology teacher, a core curriculum teacher and their counselor. Sign up for Ms. Lynch's Enrichment on February 13<sup>th</sup> in the Cherney Hall for more information. Student applications, parental consent forms, teacher and counselor recommendations are **due** to Ms. Lynch on **Friday March 8<sup>th</sup>**.

**Who will you become? Which pathway will you choose? Explore your career interests during BHHS Career Day** on April 17<sup>th</sup>. Learn how to be successful in your chosen industry and what you can do now to help prepare for your future.

Choose your Career Day Sessions on the Norman link starting Thursday February 14th:  
<https://normanlink.bhusd.k12.ca.us/>

**Sink your teeth into Read Across America Day!** Enter the Library's **Edible Books Festival** on March 1<sup>st</sup>. See earlier entries and prize winners at  
[http://bhhs.bhusd.org/apps/album/index.jsp?dir=users/22824&backLink=/apps/pages/index.jsp?uREC\\_ID=22824&type=u&backTitle=+Karen++Boyersky](http://bhhs.bhusd.org/apps/album/index.jsp?dir=users/22824&backLink=/apps/pages/index.jsp?uREC_ID=22824&type=u&backTitle=+Karen++Boyersky)

**The Bio Olympiad exam** will be administered after school Friday in Room S404. Any student in an advanced bio related science class is welcome. The test fee is \$5 and you need to pre-register at <http://www.usabo-trc.org/> on or before Feb. 14<sup>th</sup>. If you have any questions see Mrs. Smith in S404

**Call for Art Submissions!** NAHS announces THE GALLERY's upcoming theme: **SECRETS**. Everyone has a secret; Turn it into art and submit to the upcoming show. Art due February 26 to Mrs. Joseph or Mr. Federman. Pick up submission forms from any art teacher

**Attention Filmmakers!!! The BHHS Film Festival** will be receiving submissions from February 4<sup>th</sup> to February 15<sup>th</sup> in House A. It's not too late to pick up a form and make a film, so head over to any of the houses and pick up a form today. Selections will be judged, awarded and screened.

**Fox Writing Contest** - Are you interested in classics? Do you like to write creatively? Enter the Fox Writing Contest and submit your entry to Mrs. Fine in Room 212 by March 1<sup>st</sup>. For more information, see Mrs. Fine or go to <http://department.monm.edu/classics/Department/FoxContest/>.

**2013 AP Exam Sign-Up** Purchase online at <http://shopbhhs.com> (There will be no transaction fee for AP exams) Student Store (during lunch) Seniors 1/29, Juniors 1/30, Sophomores 1/31 and make-up days 2/1, 2/4 and 2/5 Registration forms available in all 3 houses. (no form needed for online purchases)  
**\$50 late fee after February 8<sup>th</sup> and \$75 late fee after March 1<sup>st</sup>**

Saturday, February 23<sup>rd</sup>: "**Reading in the Trenches - How to Ace the Most Feared Section of the SAT.**" EDC and Cherney, 9 a.m - 12 noon. (Catalyst Test Prep). To sign up, call 800.235-0056. On the day of the event, bring a check for \$40 made out to BHHS PTSA. Deadline for signing up is Wednesday, February 20<sup>th</sup>.



**Science Teams** meeting has been rescheduled to Friday lunch in room S404.

**LETS Club** will meet at lunch in Room 212 on February 19.

**“Attention NHS members!** There is a general meeting on Thursday, February 28 at lunch in the Jon Cherney lecture hall. NHS officers: there is a meeting on Tuesday, February 19<sup>th</sup> at lunch in room 284.”

#### **VOICES AROUND THE WORLD NEEDS COVER ART**

Please submit an original design for the cover page of the VATW magazine. It must be done in black & White On an 8 1/2 X 11 white paper. SUBMIT To Dr. R. Ramsey in Rm. 238 by March 13, 2013



**Complimentary custom mouthguards are available for all B.H.H.S. athletes. Please contact Dr. Douglas Galen (310) 855-1000 to arrange a fitting appointment.**



**WORK FOR COMMUNITY SERVICE POINTS!** The Beverly Hills Academic Tutoring Program is seeking peer tutoring volunteers to work with elementary school children having social and/or academic difficulties. We work on Tuesdays and /or Thursdays at the Horace Mann and Beverly Vista schools. For more info contact Adrienne Weise at [adriennetutor@gmail.com](mailto:adriennetutor@gmail.com) or call 310-285-6810



**BHUSD PARENT/TEACHER BOOK CLUB: TIME TO REGISTER!** The BHPTSA is delighted to announce that our next Parent/Staff Book Group will be on Thursday, February 21st. The Steve Jobs night was a tremendous success and we are looking forward to learning together again, this time to discuss Doris Kearns Goodwin's Team of Rivals. We will examine Abraham Lincoln's leadership and politics and compare them to our own troubled and historic times. AP Social Studies teachers Roel Hinojosa (Government) and Dan Moraica (US History) will be our two expert participants, and the discussion will be led by professional book club facilitator Julie Goler. You don't need to do anything other than pick up the book, see the movie, or listen to an abridged version of Goodwin's book on audible.com. To register and for event location, e-mail [sgallop100@aol.com](mailto:sgallop100@aol.com). Tickets are \$25 for parents and \$10 for teachers. Hope to see you there.



**Seniors:** The February Scholarship Newsletter is available online and is posted in the Houses. Paper copies are available in the College Center (rm 273).

**Seniors:** Graduation is approaching! If you have not paid for cap/gown please do it now!!! The price is \$75.00 payable at the student store or online.

**Seniors:** The 18<sup>th</sup> annual Jon Cherney Humanitarian Award will be presented this year in loving memory of Jon Cherney, a 1985 Beverly graduate and Broadcast Production Coordinator of the Media Center. This **\$2500** college scholarship is awarded annually to a member of the senior class who epitomizes Jon's unique combination of academic achievement, creative talent and spirituality. Applications are available in each House and on the high school website. All submissions can be made electronically or as hard copy and are due by **THURSDAY, MARCH 28th, 2013 BY 12:00 NOON. Please email your submission to [submit@jcaward.org](mailto:submit@jcaward.org). Or turn in your submission to Mrs. Hale in House C.** Any questions can be directed to **Mrs. Hale at [dhale@bhusd.org](mailto:dhale@bhusd.org) or [questions@jcaward.org](mailto:questions@jcaward.org).**

